

|            |                                                                                                                                                                                                                           |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  |                                    |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------|---|------------------------------------|----|-------------------------------|----|-----------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|--|------------------------------------|--|----------------------------|--|-------------------------------|--|-----------------------|--|--------------------|--|--------------------------|--|-------------------|
| 96<br>01   | Page: 1 Of 2 <input type="checkbox"/> Fatal                                                                                                                                                                               |    | New Jersey Police Crash Investigation Report                                                                              |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    | <input checked="" type="checkbox"/> Reportable <input type="checkbox"/> Non-Reportable <input type="checkbox"/> Change Report |                                                                    |                                       |  |                                    |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
| 97<br>01   | 1 Case Number<br><b>I-2020-002099</b>                                                                                                                                                                                     |    | 10 Crash Occured On : <b>RT 1 NORTH</b>                                                                                   |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    | 11 Speed Limit<br><b>55</b>                                                                                                   |                                                                    | 12 Route No<br><b>1</b>               |  | 13 Milepost<br><b>--</b>           |  | 118a<br><b>02</b>          |  |                               |  |                       |  |                    |  |                          |  |                   |
| 98<br>06   | 2 Police Dept. of<br><b>SOUTH BRUNSWICK POLICE</b>                                                                                                                                                                        |    | Code<br><b>01</b>                                                                                                         |    | <input type="checkbox"/> At Intersection with<br><input checked="" type="checkbox"/> Feet<br><input type="checkbox"/> Miles |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    | Road Name<br><b>DEANS LANE</b>        |  | 18 Speed Limit<br><b>45</b>        |  | 118b<br><b>--</b>          |  |                               |  |                       |  |                    |  |                          |  |                   |
| 99<br>02   | 3 Station/Precinct<br><b>--</b>                                                                                                                                                                                           |    | <input type="checkbox"/> N <input type="checkbox"/> E<br><input checked="" type="checkbox"/> S <input type="checkbox"/> W |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    | 19 To: <b>17 Cross Road Name/Route No.</b>                                                                                    |                                                                    | 20 Route Name/ Route No.<br><b>--</b> |  | 22 Longitude<br><b>--</b>          |  | 119a<br><b>25</b>          |  |                               |  |                       |  |                    |  |                          |  |                   |
| 100a<br>01 | 4 Date of Crash<br><b>01 10 20</b>                                                                                                                                                                                        |    | 5 Day of Week<br><b>Fri</b>                                                                                               |    | 6 Time (use 2400 hrs)<br><b>18:31</b>                                                                                       |   | 7 Municipality Code<br><b>1221</b> |    | 8 Total Killed<br><b>--</b>   |    | 9 Total Injured<br><b>--</b>                                                                        |    | 21 Latitude<br><b>--</b>                                                                                                      |                                                                    | 22 Longitude<br><b>--</b>             |  | 119b<br><b>--</b>                  |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
| 100b<br>04 | 23 Veh #<br><b>1</b>                                                                                                                                                                                                      |    | 24 Policy No<br><b>4087-87-18-04</b>                                                                                      |    |                                                                                                                             |   | 25 NJ Ins Code<br><b>148</b>       |    |                               |    | 53 Veh #<br><b>2</b>                                                                                |    | 54 Policy No<br><b>4611-40-39-34</b>                                                                                          |                                                                    |                                       |  | 55 NJ Ins Code<br><b>148</b>       |  | 120a<br><b>01</b>          |  |                               |  |                       |  |                    |  |                          |  |                   |
| 101<br>02  | <input type="checkbox"/> Parked <input type="checkbox"/> Ped <input type="checkbox"/> Pedalcyclist <input type="checkbox"/> Resp to Emergency <input type="checkbox"/> Hit & Run                                          |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 120b<br><b>--</b>                  |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
| 102<br>01  | 26 Driver's First Name<br><b>SHIHCHANG SHEU</b>                                                                                                                                                                           |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    | 29 Sex<br><b>M</b>                                                                                  |    | 56 Driver's First Name<br><b>SAMPATH K MADURI</b>                                                                             |                                                                    |                                       |  |                                    |  |                            |  |                               |  | 59 Sex<br><b>M</b>    |  | 121a<br><b>01</b>  |  |                          |  |                   |
| 103<br>01  | 27 Number & Street<br><b>62 ADAMS STREET</b>                                                                                                                                                                              |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    | 57 Number & Street<br><b>202 CAMELOT CT.</b>                                                        |    |                                                                                                                               |                                                                    |                                       |  |                                    |  |                            |  |                               |  | 121b<br><b>--</b>     |  |                    |  |                          |  |                   |
| 104<br>02  | 28 City<br><b>EDISON</b>                                                                                                                                                                                                  |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    | State<br><b>NJ</b>                                                                                  |    | Zip<br><b>08820-3941</b>                                                                                                      |                                                                    | 58 City<br><b>PRINCETON</b>           |  |                                    |  |                            |  |                               |  |                       |  | State<br><b>NJ</b> |  | Zip<br><b>08540-9003</b> |  |                   |
|            | 30 Eyes<br><b>01</b>                                                                                                                                                                                                      |    | DL Class<br><b>D</b>                                                                                                      |    | Restrictions<br><b>0</b>                                                                                                    |   | Endorsements<br><b>0</b>           |    | 31 State<br><b>NJ</b>         |    | 60 Eyes<br><b>01</b>                                                                                |    | DL Class<br><b>D</b>                                                                                                          |                                                                    | Restrictions<br><b>0</b>              |  | Endorsements<br><b>0</b>           |  | 61 State<br><b>NJ</b>      |  | 122<br><b>01</b>              |  |                       |  |                    |  |                          |  |                   |
| 105<br>01  | 32 Drivers License No<br><b>S34067080006591</b>                                                                                                                                                                           |    |                                                                                                                           |    |                                                                                                                             |   | 33 DOB<br><b>06 15 59</b>          |    | 34 Expires<br><b>06 23</b>    |    | 62 Drivers License No<br><b>M01136877208751</b>                                                     |    |                                                                                                                               |                                                                    |                                       |  | 63 DOB<br><b>08 01 75</b>          |  | 64 Expires<br><b>04 21</b> |  | 123<br><b>08</b>              |  |                       |  |                    |  |                          |  |                   |
| 106<br>--  | 35 Owner's First Name<br><input type="checkbox"/> Same As Driver <b>LINDA W SHEU</b>                                                                                                                                      |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    | 65 Owner's First Name<br><input checked="" type="checkbox"/> Same As Driver <b>SAMPATH K MADURI</b> |    |                                                                                                                               |                                                                    |                                       |  |                                    |  |                            |  |                               |  | 124<br><b>03</b>      |  |                    |  |                          |  |                   |
| 107<br>--  | 36 Number & Street<br><b>62 ADAMS STREET</b>                                                                                                                                                                              |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    | 66 Number & Street<br><b>202 CAMELOT CT.</b>                                                        |    |                                                                                                                               |                                                                    |                                       |  |                                    |  |                            |  |                               |  | 125<br><b>03</b>      |  |                    |  |                          |  |                   |
|            | 37 City<br><b>EDISON</b>                                                                                                                                                                                                  |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    | State<br><b>NJ</b>                                                                                  |    | Zip<br><b>08820-3941</b>                                                                                                      |                                                                    | 67 City<br><b>PRINCETON</b>           |  |                                    |  |                            |  |                               |  |                       |  | State<br><b>NJ</b> |  | Zip<br><b>08540-9003</b> |  | 126a<br><b>26</b> |
| 108<br>01  | 38 Make<br><b>HON</b>                                                                                                                                                                                                     |    | 39 Model<br><b>ACC</b>                                                                                                    |    | 40 Color<br><b>GY</b>                                                                                                       |   | 41 Year<br><b>2013</b>             |    | 42 Plate No.<br><b>N85CUB</b> |    | 43 State<br><b>NJ</b>                                                                               |    | 68 Make<br><b>TOY</b>                                                                                                         |                                                                    | 69 Model<br><b>RAV</b>                |  | 70 Color<br><b>BR</b>              |  | 71 Year<br><b>2011</b>     |  | 72 Plate No.<br><b>P81ARR</b> |  | 73 State<br><b>NJ</b> |  | 126b<br><b>--</b>  |  |                          |  |                   |
| 109<br>04  | 44 VIN<br><b>1HGCR2F33DA080198</b>                                                                                                                                                                                        |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    | 45 Expires<br><b>12 20</b>    |    | 74 VIN<br><b>2T3BF4DV4BW123237</b>                                                                  |    |                                                                                                                               |                                                                    |                                       |  |                                    |  | 75 Expires<br><b>03 20</b> |  | 126c<br><b>--</b>             |  |                       |  |                    |  |                          |  |                   |
| 110<br>01  | 46 Vehicle Removed To<br><b>CIRCLE AUTOMOTIVE - 206 DEANS LANE, MONMOUTH JCT N</b>                                                                                                                                        |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 126d<br><b>--</b>                  |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
| 111<br>01  | <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Towed Disabled <input type="checkbox"/> Towed Disabled & Impounded<br><input type="checkbox"/> Left at Scene <input type="checkbox"/> Towed Impounded |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 126e<br><b>26</b>                  |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
| 112<br>--  | 47 Authority<br><input type="checkbox"/> Owner <input type="checkbox"/> Driver <input checked="" type="checkbox"/> Police                                                                                                 |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 127a<br><b>26</b>                  |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
| 113<br>--  | 48 Alcohol/Drug Test<br>Given : <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused                                                                                      |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 127b<br><b>--</b>                  |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
| 114<br>--  | 49 Hazardous Material<br><input type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill                                                                                                   |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 127c<br><b>--</b>                  |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
| 115<br>--  | 50 Carrier No.<br><input type="checkbox"/> USDOT <input type="checkbox"/> MC/MX                                                                                                                                           |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 127d<br><b>--</b>                  |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
| 116<br>01  | 51 Commercial Vehicle Weight<br><input type="checkbox"/> < 10,000 lbs<br><input type="checkbox"/> 10,001 - 26,000 lbs<br><input type="checkbox"/> > 26,001 lbs                                                            |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 127e<br><b>--</b>                  |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
| 117<br>01  | 52 Carrier name<br><b>--</b>                                                                                                                                                                                              |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 128<br><b>26</b>                   |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
|            | 82 Carrier name<br><b>--</b>                                                                                                                                                                                              |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 129<br><b>12</b>                   |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
|            | Number & Street<br><b>--</b>                                                                                                                                                                                              |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 130<br><b>12</b>                   |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
|            | City<br><b>--</b>                                                                                                                                                                                                         |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 131<br><b>06</b>                   |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
|            | State<br><b>--</b>                                                                                                                                                                                                        |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 132<br><b>06</b>                   |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
|            | Zip<br><b>--</b>                                                                                                                                                                                                          |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 133<br><b>04</b>                   |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
|            | 135 Damage To Other Property <input type="checkbox"/> Yes (If yes, describe) <input checked="" type="checkbox"/> No                                                                                                       |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 134<br><b>03</b>                   |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
|            | 136 Charge<br><b>39:4-97 CARELESS DRIVING</b>                                                                                                                                                                             |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 137 Summons No<br><b>E20000396</b> |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
|            | 140 Charge<br><b>--</b>                                                                                                                                                                                                   |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 141 Summons No<br><b>--</b>        |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
|            | 142 Charge<br><b>--</b>                                                                                                                                                                                                   |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  | 143 Summons No<br><b>--</b>        |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
|            | Names & Address of Occupants - If Deceased, Date & Time of Death                                                                                                                                                          |    |                                                                                                                           |    |                                                                                                                             |   |                                    |    |                               |    |                                                                                                     |    |                                                                                                                               |                                                                    |                                       |  |                                    |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
| A          | 01                                                                                                                                                                                                                        | 01 | 01                                                                                                                        | -- | 60                                                                                                                          | M | --                                 | -- | --                            | 11 | 11                                                                                                  | 01 | --                                                                                                                            | SHEU, SHIHCHANG<br>62 ADAMS STREET. EDISON NJ 08820-3941           |                                       |  |                                    |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
| B          | 02                                                                                                                                                                                                                        | 01 | 01                                                                                                                        | -- | 44                                                                                                                          | M | --                                 | -- | --                            | 11 | 04                                                                                                  | -- | --                                                                                                                            | MADURI, SAMPATH K<br>202 CAMELOT CT., PRINCETON NJ 08540-9003      |                                       |  |                                    |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
| C          | 02                                                                                                                                                                                                                        | 03 | 01                                                                                                                        | -- | 36                                                                                                                          | F | --                                 | -- | --                            | 11 | 04                                                                                                  | -- | --                                                                                                                            | KOMURAVELLI, KAVITHA<br>202 CAMELOT COURT, PRINCETON NJ 08540-9003 |                                       |  |                                    |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |
| D          | 02                                                                                                                                                                                                                        | 06 | 01                                                                                                                        | -- | 12                                                                                                                          | M | --                                 | -- | --                            | 04 | 04                                                                                                  | -- | --                                                                                                                            | MADURI, SAHAS<br>202 CAMELOT COURT, PRINCETON NJ 08540             |                                       |  |                                    |  |                            |  |                               |  |                       |  |                    |  |                          |  |                   |

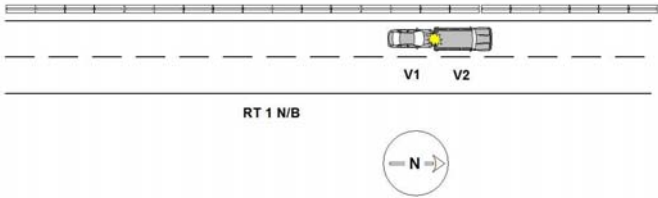
|                                                               |  |  |  |  |  |  |  |  |  |  |  |  |                                                |  |  |                                                 |  |  |
|---------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------------------------|--|--|-------------------------------------------------|--|--|
| <b>New Jersey Police</b><br><b>Crash Investigation Report</b> |  |  |  |  |  |  |  |  |  |  |  |  | <b>Case Number</b><br><b>I - 2020 - 002099</b> |  |  | <b>PAGE</b> <u>  2  </u> <b>OF</b> <u>  2  </u> |  |  |
|---------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------------------------|--|--|-------------------------------------------------|--|--|

|   | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | Names & Address of Occupants<br>If Deceased, Date & Time of |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------------------------------------------------------|
| E | 02 | 04 | 01 | -- | 6  | M  | -- | -- | -- | 05 | 05 | -- | -- | MADURI, SANAY --<br>202 CAMELOT COURT, PRINCETON NJ 08540   |
| F | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |
| G | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |
| H | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |
| I | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |
| J | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |

144 Crash Diagram



NOT TO SCALE



145 Crash Description

D1 STATED, IN SUMMARY, WHILE TRAVELING ON ABOVE ROADWAY, V1 WAS STOPPED IN FRONT OF HIM AND HE COULD NOT STOP IN TIME CAUSING V1 TO REAR-END V2. D2 STATED, IN SUMMARY, WHILE STOPPED IN TRAFFIC ON SAME ROADWAY, V1 REAR-ENDED V2. NO INJURIES REPORTED. CIRCLE GARAGE RESPONDED TO TOW V1.

|                                                             |                             |                                              |                         |                                                                                                  |
|-------------------------------------------------------------|-----------------------------|----------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------|
| 146 Officer's Signature<br><b>PATROLMAN GARRISON, BRYAN</b> | 147 Badge No.<br><b>485</b> | 148 Reviewed By<br><b>SERGEANT HERMAN, K</b> | Badge No.<br><b>398</b> | 149 Case Status<br><input type="checkbox"/> Pending <input checked="" type="checkbox"/> Complete |
|-------------------------------------------------------------|-----------------------------|----------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------|

|      |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  |      |
|------|------------------------------|--|--------------------------------|--|----------------------------------------------|--|-----------------------|--|------------------------------|--|----------------|--|-----------------------|--|------------------------------------------------|--|-----------------------------------------|--|---------------------------------------------------|--|----------------|--|-------------|--|------------------------------|--|----------|--|------------------------------------------------------------------|--|-----|--|------|
| 96   | Page: 1 Of 2                 |  | <input type="checkbox"/> Fatal |  | New Jersey Police Crash Investigation Report |  |                       |  |                              |  |                |  |                       |  | <input checked="" type="checkbox"/> Reportable |  | <input type="checkbox"/> Non-Reportable |  | <input checked="" type="checkbox"/> Change Report |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  |      |
| --   | 1 Case Number                |  |                                |  | 10 Crash Occured On : RT 1 NORTH             |  |                       |  |                              |  |                |  |                       |  | N                                              |  | 11 Speed Limit                          |  | 1                                                 |  | -              |  | --          |  | --                           |  | 118a     |  |                                                                  |  |     |  |      |
| 97   | I-2020-002099                |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  | 55                                      |  |                                                   |  |                |  |             |  |                              |  | --       |  |                                                                  |  |     |  |      |
| --   | 2 Police Dept. of            |  |                                |  | Code                                         |  | Road Name             |  |                              |  |                |  |                       |  |                                                |  | Dir                                     |  | 12 Route No                                       |  | Suffix         |  | 13 Milepost |  | 18 Speed Limit               |  | 118b     |  |                                                                  |  |     |  |      |
| 98   | SOUTH BRUNSWICK POLICE       |  |                                |  | 01                                           |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  | 45                           |  | --       |  |                                                                  |  |     |  |      |
| --   | 3 Station/Precinct           |  |                                |  |                                              |  | 150                   |  |                              |  |                |  |                       |  |                                                |  | 14                                      |  | 15                                                |  | 16             |  | 19          |  | 20                           |  | 21       |  | 119a                                                             |  |     |  |      |
| 99   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  | --                                                               |  |     |  |      |
| --   | 4 Date of Crash              |  |                                |  | 5 Day of Week                                |  | 6 Time (use 2400 hrs) |  | 7 Municipality Code          |  | 8 Total Killed |  | 9 Total Injured       |  | 21 Latitude                                    |  | 20 Route Name/ Route No.                |  | 22 Longitude                                      |  | NB             |  | EB          |  | 119b                         |  |          |  |                                                                  |  |     |  |      |
| 100a | 01 10 20                     |  |                                |  | Fri                                          |  | 18:31                 |  | 1221                         |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  | SB             |  | WB          |  | --                           |  |          |  |                                                                  |  |     |  |      |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  | 120a                         |  |          |  |                                                                  |  |     |  |      |
| 100b | 23 Veh #                     |  |                                |  | 24 Policy No                                 |  |                       |  | 25 NJ Ins Code               |  |                |  | 53 Veh #              |  |                                                |  | 54 Policy No                            |  |                                                   |  | 55 NJ Ins Code |  |             |  |                              |  |          |  | 120b                                                             |  |     |  |      |
| --   | 1                            |  |                                |  |                                              |  |                       |  |                              |  |                |  | 2                     |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  | --                                                               |  |     |  |      |
| 101  |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  | 121a                                                             |  |     |  |      |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  | --                                                               |  |     |  |      |
| 102  | 26 Driver's First Name       |  |                                |  | Initial                                      |  |                       |  | Last Name                    |  |                |  | 29 Sex                |  |                                                |  | 56 Driver's First Name                  |  |                                                   |  | Initial        |  |             |  | Last Name                    |  |          |  | 59 Sex                                                           |  |     |  | 121b |
| --   | SHIHCHANG SHEU               |  |                                |  |                                              |  |                       |  |                              |  |                |  | M                     |  |                                                |  | SAMPATH K MADURI                        |  |                                                   |  |                |  |             |  |                              |  |          |  | M                                                                |  |     |  | --   |
| 103  | 27 Number & Street           |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  | 57 Number & Street                      |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| --   | 62 ADAMS STREET              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  | 202 CAMELOT CT.                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 104  | 28 City                      |  |                                |  | State                                        |  |                       |  | Zip                          |  |                |  | 58 City               |  |                                                |  | State                                   |  |                                                   |  | Zip            |  |             |  |                              |  |          |  |                                                                  |  |     |  | 122  |
| --   | EDISON                       |  |                                |  | NJ                                           |  |                       |  | 08820-3941                   |  |                |  | PRINCETON             |  |                                                |  | NJ                                      |  |                                                   |  | 08540-9003     |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 105  | 30 Eyes                      |  |                                |  | DL Class                                     |  | Restrictions          |  | Endorsements                 |  | 31 State       |  | 60 Eyes               |  |                                                |  | DL Class                                |  | Restrictions                                      |  | Endorsements   |  | 61 State    |  |                              |  | 123      |  |                                                                  |  |     |  |      |
| --   | 01                           |  |                                |  | D                                            |  | 0                     |  | 0                            |  | NJ             |  | 01                    |  |                                                |  | D                                       |  | 0                                                 |  | 0              |  | NJ          |  |                              |  | --       |  |                                                                  |  |     |  |      |
| 106  | 32 Drivers License No        |  |                                |  |                                              |  |                       |  | 33 DOB                       |  | 34 Expires     |  | 62 Drivers License No |  |                                                |  |                                         |  |                                                   |  | 63 DOB         |  | 64 Expires  |  |                              |  | 124      |  |                                                                  |  |     |  |      |
| --   | S34067080006591              |  |                                |  |                                              |  |                       |  | 06 15 59                     |  | 06 23          |  | M01136877208751       |  |                                                |  |                                         |  |                                                   |  | 08 01 75       |  | 04 21       |  |                              |  | --       |  |                                                                  |  |     |  |      |
| 107  | 35 Owner's First Name        |  |                                |  | Initial                                      |  |                       |  | Last Name                    |  |                |  | 65 Owner's First Name |  |                                                |  | Initial                                 |  |                                                   |  | Last Name      |  |             |  |                              |  |          |  |                                                                  |  |     |  | 125  |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 108  | 36 Number & Street           |  |                                |  |                                              |  |                       |  |                              |  |                |  | 66 Number & Street    |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | 126a |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 109  | 37 City                      |  |                                |  | State                                        |  |                       |  | Zip                          |  |                |  | 67 City               |  |                                                |  | State                                   |  |                                                   |  | Zip            |  |             |  |                              |  |          |  |                                                                  |  |     |  | 126b |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 110  | 38 Make                      |  |                                |  | 39 Model                                     |  | 40 Color              |  | 41 Year                      |  | 42 Plate No.   |  | 43 State              |  | 68 Make                                        |  |                                         |  | 69 Model                                          |  | 70 Color       |  | 71 Year     |  | 72 Plate No.                 |  | 73 State |  | 126c                                                             |  |     |  |      |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  | --                                                               |  |     |  |      |
| 111  | 44 VIN                       |  |                                |  |                                              |  |                       |  | 45 Expires                   |  |                |  | 74 VIN                |  |                                                |  |                                         |  |                                                   |  | 75 Expires     |  |             |  |                              |  |          |  |                                                                  |  |     |  | 126d |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 112  | 46 Vehicle Removed To        |  |                                |  |                                              |  |                       |  |                              |  |                |  | 76 Vehicle Removed To |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | 126e |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 113  | 47 Authority                 |  |                                |  |                                              |  |                       |  |                              |  |                |  | 77 Authority          |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | 127a |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 114  | 48 Alcohol/Drug Test         |  |                                |  |                                              |  |                       |  | 49 Hazardous Material        |  |                |  |                       |  |                                                |  | 78 Alcohol/Drug Test                    |  |                                                   |  |                |  |             |  | 79 Hazardous Material        |  |          |  |                                                                  |  |     |  | 127b |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 115  | 50 Carrier No.               |  |                                |  |                                              |  |                       |  | 51 Commercial Vehicle Weight |  |                |  |                       |  |                                                |  | 80 Carrier No.                          |  |                                                   |  |                |  |             |  | 81 Commercial Vehicle Weight |  |          |  |                                                                  |  |     |  | 127c |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 116  |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | 128  |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 117  | 52 Carrier name              |  |                                |  |                                              |  |                       |  |                              |  |                |  | 82 Carrier name       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | 129  |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 130  | Number & Street              |  |                                |  |                                              |  |                       |  |                              |  |                |  | Number & Street       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 131  | City                         |  |                                |  | State                                        |  |                       |  | Zip                          |  |                |  | City                  |  |                                                |  | State                                   |  |                                                   |  | Zip            |  |             |  |                              |  |          |  |                                                                  |  |     |  | 132  |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 132  | 135 Damage To Other Property |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | 133  |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 133  |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | 134  |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 134  | Oper                         |  |                                |  | 136 Charge                                   |  |                       |  |                              |  |                |  | 137 Summons No        |  |                                                |  | Oper                                    |  |                                                   |  | 138 Charge     |  |             |  |                              |  |          |  | 139 Summons No                                                   |  |     |  | --   |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 135  | Oper                         |  |                                |  | 140 Charge                                   |  |                       |  |                              |  |                |  | 141 Summons No        |  |                                                |  | Oper                                    |  |                                                   |  | 142 Charge     |  |             |  |                              |  |          |  | 143 Summons No                                                   |  |     |  | --   |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  |     |  | --   |
| 136  | 83                           |  |                                |  | 84                                           |  | 85                    |  | 86                           |  | 87             |  | 88                    |  | 89                                             |  | 90                                      |  | 91                                                |  | 92             |  | 93          |  | 94                           |  | 95       |  | Names & Address of Occupants - If Deceased, Date & Time of Death |  | 137 |  |      |
| --   |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  | --  |  |      |
| A    |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  | --  |  |      |
| B    |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  | --  |  |      |
| C    |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  | --  |  |      |
| D    |                              |  |                                |  |                                              |  |                       |  |                              |  |                |  |                       |  |                                                |  |                                         |  |                                                   |  |                |  |             |  |                              |  |          |  |                                                                  |  | --  |  |      |

|   | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | Names & Address of Occupants<br>If Deceased, Date & Time of |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------------------------------------------------------|
| E | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |
| F | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |
| G | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |
| H | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |
| I | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |
| J | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |

144 Crash Diagram

Show North by Arrow  
(Not to Scale)

145 Crash Description

\*\*\*CHANGE TO NARRATIVE\*\*\*

D1 STATED, IN SUMMARY, WHILE TRAVELING ON ABOVE ROADWAY, V2 WAS STOPPED IN FRONT OF HIM AND HE COULD NOT STOP IN TIME CAUSING V1 TO REAR-END V2. D2 STATED, IN SUMMARY, WHILE STOPPED IN TRAFFIC ON SAME ROADWAY, V1 REAR-ENDED V2. NO INJURIES REPORTED. CIRCLE GARAGE RESPONDED TO TOW V1.